



General Orders No. 4 - October

2026-2027 Series

All General Orders will be forwarded electronically and posted on the state website at <https://vfwvww.com> under the Resources pulldown tab. Posts or individuals who want a hard copy of the General Orders and accompanying documents, send \$25 for the 2026-27 year to: VFW State HQS, PO Box 9431, South Charleston, WV 25309.

1. The Department Commander Kevin Link has appointed National Council Member **PSC Richard Ogden** to the position of **Hospital Chairman for the Department of West Virginia**. If you have any questions about the Hospital Chairman responsibilities or program for any of the VA Hospitals in WV, please contact PSC Ogden at (304) 545-8599.
2. **Schools of Instruction** will be held for Districts 2, 3 and 4 in October (see attached Calendar). District 5 already held one in September, and District 1 is waiting to be scheduled. **Attendance is mandatory for all Post Commanders, Quartermasters and Adjutants**, and is also open and encouraged for any other Post member who would like to attend.
3. **District Meetings** will be held in November (please see Calendar for dates and locations). In accordance with **Section 218(a)(1)k. of the National Manual of Procedure**, the Commander, or their representative, will attend all properly called District Conventions or meetings.

Section 220 of the National By-Laws/Manual of Procedures, Section 220: Removal -

Department. "The Department Commander may, with respect to any post within their Department, remove any Post officer for cause who fails to fulfill their duties of office as required by Section 218."

4. Attention of Post Commanders is directed to **Section 218(a)(11)(b), Manual of Procedure, Trustees**, which states that Post Trustees shall prepare and submit quarterly, through their Post Commander, a **Post Trustees' Report of Audit** to the Department Quartermaster. The next report (1st Quarter – September) is due by October 31st.
5. **Filing deadline for all versions of the 2025 Internal Revenue Form 990 and 990/T**, where applicable for most Posts and Districts, is **November 15th**. Make sure your taxes are filed on time or an extension filed, and that a copy of proof of filing or the approved extension is sent to State HQS. Posts/Districts who have not yet completed 2024 Federal Income Tax filings need to complete **immediately**.
6. The attention of Post Commanders and District Commanders and inspecting officers is directed to **Section 703 of the National Bylaws – Bonds**. Each accountable officer of this organization shall be bonded with an indemnity company as surety in a sum at least equal to the amount of the liquid assets

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for which one may be accountable. Liquid assets are defined as cash on hand or in the bank and other negotiable instruments readily convertible into cash.

7. **All officers should obtain current 2027 copies of the podium edition of the Congressional Charter, Bylaws, Manual of Procedure and Ritual.** Copies of the revised edition are available through the VFW Store at National Headquarters. The 2027 revised edition reflects the amendments adopted by the 127th National Convention, which became effective on Aug. 28, 2026.
8. **All Commanders are reminded that Section 709, Manual of Procedure – Control of Units,** require that any activity, clubroom, holding company or unit sponsored, conducted or operated by, for or on behalf of a Post, District or Department shall be at all times under the direct control of such Post, District or Department and that all money, property or assets of any kind or nature, must be placed in the care and custody of the respective Quartermaster. All Commanders should ensure that all provisions of Section 709 are enforced.
9. **Sections 219 and 704 of the Manual of Procedure outline the various things for which the Post Relief Fund can be used.** Several years ago, the phrase, “To foster true patriotism through historical and educational programs,” was added to this section. **This allows the Post to use the relief funds for the Voice of Democracy program or other Americanism programs that are educational.** This does not include Post building projects, hall remodeling, color guard uniforms or any other expenditure that does not follow these guidelines. 
10. **As mandated by National:** Every Post chartered by the Veterans of Foreign Wars of the United States will be expected to participate in the following programs during the 2026-27 year: Voice of Democracy, Patriots Pen, “Buddy” Poppy, and Veterans and Military Support Programs. Additionally, it is necessary that all Post and Department Commanders comply with all provisions of the National Bylaws and the Manual of Procedure and Ritual.
11. Posts in arrears need to contact their District Commanders for help or assistance. The District should be able to help answer any questions you may have, provide training and feedback, and guide you through the steps you will need to take to resolve outstanding issues.
12. Any Post requesting a post visit by Commander Link through June 2026 needs to send a request in writing to State Headquarters.

OFFICIAL:
D. ANDREW SOCKETT, ADJUTANT
VETERANS OF FOREIGN WARS
DEPARTMENT OF WEST VIRGINIA

BY ORDER OF:
KEVIN E. LINK, COMMANDER
VETERANS OF FOREIGN WARS
DEPARTMENT OF WEST VIRGINIA

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DEPARTMENT HEADQUARTERS BULLETIN



WEST VIRGINIA

VOLUME 1, NO. 4

OCTOBER 2026

Membership

West Virginia is IN. THE. HOUSE! Our state is currently in 1st place in “THE” Southern Conference, and 11th place in the Nation, so let’s keep the momentum going!

The Department Commander would like to recognize the Posts that have achieved 100% in Membership, with a special shout-out to Petersburg Post 6454 for leading the charge, at 106.25% membership!

Posts at 100% or greater:

Petersburg Post 6454	-	106.25%	Wardensville Post 2102	-	100.54%
Weston Post 1976	-	105.55%	Mason Post 9926	-	100.20%
Charles Town Post 3522	-	101.58%			

Top Recruiting Districts: 1st: District 4 – 31 recruits
2nd: District 2 – 25 recruits
3rd: District 3 – 15 recruits

Top Recruiting Posts: 1st: Post 3522 – 15 recruits
2nd: Post 2102 – 11 recruits
3rd: Post 9926 – 10 recruits

Top State Recruiters: 1st: Roger Young (9926) – 10 recruits
2nd: Andrew Sockett (3466) – 8 recruits
3rd: Randy Delawder (3522) – 7 recruits
Honorable Mention: Department Commander, Kevin Link (2102) – 11 recruits

Alabama-Connecticut-West Virginia Department Commander Rivalry

The Department of West Virginia is currently in the lead over Alabama and Connecticut. West “by God” Virginia is currently at 88.10%, Alabama is at 81.36%, and Connecticut trails behind at a close 77.99%.

For any questions or assistance with membership, please contact the 2026-27 Membership Chairman, Dept. Jr. Vice Commander Harold “Butch” Chipps (contact info in the Directory).

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DEPARTMENT HEADQUARTERS BULLETIN



VFW Programs

VOICE OF DEMOCRACY & PATRIOT'S PEN

Deadlines for the **Voice of Democracy** and **Patriot's Pen** entries to be submitted and **received by all Posts is Saturday, October 31st, 2026.**

Post Chairmen, please be sure to arrange for a judging Committee, and then forward **your Post's final selections to your District Chairman, to be received no later than Friday, November 20th, 2026.** Please ensure that ALL Post information is completed on ALL applications before sending your winners on to your Districts. Also, please include a good headshot photo (with a solid background) of your winners with their applications. Please note that in order to receive credit for **All-State and All-American**, your Post ***must*** submit a winner from each competition to your District.

District Chairmen, please ensure that ALL District information is completed on ALL applications before sending your winners on to State HQS, and be sure the headshot photo is included with each application. The deadline for VOD and PP entries to be **received by Department HQS is Sunday, December 20th, 2026.** Also, please remember that you need to report to the Department Chairmen with a record of all Posts that participated in the programs no later than **January 15th, 2027.**

TEACHER OF THE YEAR & PUBLIC SERVANT AWARDS

Deadlines for the **Teacher of the Year and Public Servant Awards** to be submitted to and **received by all Posts is Saturday, October 31st, 2026.**

Post Chairmen, please be sure to arrange for a judging Committee, and then forward **your Post's final selections to your District Chairman, to be received no later than Friday, November 20th, 2026.** Please ensure that ALL Post information is completed on ALL applications before sending your winners on to your Districts. Also, please include a good headshot photo (with a solid background) of your winners with their applications. Please note that in order to receive credit for **All-State and All-American**, your Post ***must*** submit a winner from each competition to your District.

District Chairmen, please ensure that ALL District information is completed on ALL applications before sending your winners on to State HQS, and be sure the headshot photo is included with each application. The deadline for **Teacher of the Year and Public Servant entries to be received by Department HQS is Friday, January 1st, 2027.** Also, please remember that you need to report to the Department Chairmen with a record of all Posts that participated in the programs no later than **January 15th, 2027.**

~ **Department VFW Programs Chairman, Tim Ward**

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Sponsorship Program

The Department of West Virginia is looking for *your* help in finding supporters for the Department Sponsorship Program. What we are striving to accomplish with Corporate Sponsorship is, “we will be able to divert more of our regular income to supporting the Department and our various programs for Veterans and our Communities”.

We offer a wide range of sponsorship opportunities to suit businesses of all sizes, from the smallest local shop to the largest corporation. Whether you are interested in sponsoring an event session, supporting a veteran recognition activity, or advertising your business in our Convention Book, there is a place for you. Each sponsorship level offers unique benefits and visibility, helping you demonstrate your commitment to veterans and the community.

As Chairman of the Sponsorship Program, I am available to help any Post go into their communities and talk with Businesses and Corporations to sponsor our Fall Conference or State Convention. This can be done through ads in our convention booklet or, possibly sponsoring our convention dinner, or meeting rooms, thereby freeing up our monies for other programs we are passionate about.

I thank you for considering this meaningful partnership, and we look forward to collaborating with you to serve our veteran community throughout the state of West Virginia.

~ Sponsorship Chairman, Department Sr. Vice Commander, Ronie Wheeler

Combat Tested Gaming

STATEWIDE TETRIS TOURNAMENT. Combat Tested Gaming is organizing a statewide Tetris tournament! Posts who wish to participate have until December 31 to report a Post-level champion to the Department CTG Chair (vfwwvctg@gmail.com) AND to the Department Adjutant.

The CTG Team will host the District-level tournaments at each of the April District meetings to determine the five district champions; each of the five District champions will receive a two-night hotel stay at the Bridgeport Conference Center for the State finals to be held at the 2027 State Convention and a \$50 cash prize each to help cover travel expenses!

The tournament will be conducted on the Nintendo Switch platform, played on the head-to-head version of Tetris featured in the title "Puyo Puyo Tetris". Participants are limited to VFW and VFW Auxiliary members who are members of the Department of West Virginia BEFORE June 15, 2026, to ensure a fair playing field.

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The champion's Post will receive a custom streamer for their Post flag (WV CTG CHAMPION 2026-27). Individual cash prizes to be announced (possible sponsors incoming!), and the Department Champion will be awarded the West Virginia CTG Championship Belt (see flyer attached).

Community Service

When inputting **Community Service Reports**, be sure to include the “Who, What, When, Where and Why”. Remember, this is a historical record of your Post’s community service involvement and serves as vital proof should your Post ever be audited by the IRS.

ALL-AMERICAN REQUIREMENTS. This year to achieve All-American Status, your Post’s Community Service involvement must increase by 5% from last year’s (2025-2026) ending total, *and* a report must be submitted every quarter. You will NOT turn green in the All-American Dashboard until you have submitted all quarterly reports *and* reached the 5% increase.

ALL-STATE REQUIREMENTS. Each Post must submit a MONTHLY Community Service report. Many Posts have not yet reported anything for July, so please be sure to log your entries for each month from July onwards.

Veteran Events

WARRIORS ROCK

Warriors Rock will hold a special event in Clarksburg on **Sunday, October 11th, 2026, at 3pm**. Several of our fellow VFW members will be honored during this event, including our Department A/Q from Post 3466, District 3 Commander from Post 3081, Post 629 Quartermaster, former **POW Jessica Lynch** from Post 4469, and several members of Post 573. We look forward to seeing you at this important event, honoring our fellow comrades. **Veterans attend for FREE** - please see attached flyer for more information.

ASPEN DENTAL

For their “Day of Service”, Aspen Dental is honoring Veterans with free dental care on **Saturday, November 7th, 2026**. Please see attached flyer for more information.

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VFW 101

DID YOU KNOW?

Section 220 of the Manual of Procedures outlines the following process for **filling vacancies**.

- **Commander Vacancy:** The Senior Vice Commander succeeds to Commander, and the Junior Vice Commander moves up to Senior Vice Commander.
- **Senior Vice Commander Vacancy:** The Junior Vice Commander succeeds to Senior Vice Commander.
- **If the Senior Vice Commander Declines:** The Junior Vice Commander may succeed directly to Commander.
- **If Neither Officer Succeeds:** The Senior Vice Commander temporarily assumes the Commander's duties until an election is held at the next regular or special meeting.

For further details, and more information regarding other positions, please see **Sec. 220 – Vacancies and Removal of Elected Officers or Committee Members (Manual of Procedures)**.

Chaplain's Corner

Each year, we celebrate the U.S. Navy's birthday on October 13, honoring its proud tradition of courage, service, and sacrifice since 1775. The Veterans of Foreign Wars joins in recognizing the sailors past and present, who have defended our nation and carried the Navy's legacy of honor across the world. We Salute and celebrate your service.

Bible Verse: Isaiah 43:2 "When you pass through the waters, I will be with you; and through the rivers, they shall not overflow you."

Prayer: Lord, as October arrives and the air turns crisp, we pause and thank you for the change of season. Just as You have painted the skies, You have also brought on the beautiful gold, red, and orange changing of the leaves. It's a forever changing reminder that You remain close by everywhere we go. We thank you for this new season, Amen.

~ Department Of West Virginia State Chaplain, Maria Saunders

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Commander's Note

Putting Mission Before Personal Differences

At each Post meeting, just before the Commander declares the Post open for the transaction of business, the Commander reminds us of the principles that should guide our deliberations:

Comrades, we are assembled again to transact business of mutual benefit. Do not let “petty jealousies or trivial personalities” influence our deliberations. Let us always uphold the obligations of unselfish comradeship and loyalty to our organization and to the government of the United States of America.

These words are more than a familiar part of opening a meeting; they are a standard for how we should serve together. We must remain open to discussion, listen respectfully to one another, and never allow personal differences to distract us from our shared purpose. As VFW leaders and members, we are responsible for strengthening this organization so that it can continue serving veterans, their families, and our communities for generations to come.

That future depends on all of us. We must continue recruiting new members, welcoming them into our Posts, and mentoring and training them to become tomorrow's leaders. When we set aside personal differences, support one another, and work as one team, we honor those who came before us and strengthen the VFW's ability to serve veterans and our communities. Together, we can continue the mission of the VFW and ensure that it remains strong for the generations that follow.

~ Department Commander, Kevin Link

Did you notice an unexpected “guest” anywhere in the General Orders or Bulletin? If you located the Prime Beef Bull, please call Commander Link on 304.703.2771 from 4-8pm, Monday – Friday to let him know where you found it, and *be entered into a drawing!*

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PLANNING CALENDAR

OCTOBER EDITION



Schedule of VFW Meetings and Events

** Changes or Updates to the previous month's calendar are shown in **RED**. **

2026

October 3	VFW Founders Day, Columbus Ohio
October 10	District 3 School of Instruction – Clarksburg Post 573 @10am
October 17	District 2 School of Instruction – St Albans Post 6418 @10am
October 18	District 4 School of Instruction – Berkeley Springs 4019 @10am
October 22 – 25	Southern Conference – Mobile, Alabama
October 31	1st Quarter Audits due (July – September)
October 31	Voice of Democracy / Patriot's Pen / Citizenship Education Teacher / Public Servant entries to Post
November 1	2 nd District Meeting District 4 – Moorefield Post 9606 (Reps: Kevin Light, Joyce Dyer)
November 7	2 nd District Meeting - District 2 – Ripley Post 5501 (Reps: Josh Rife, Mary Chipps & Lisa Harbour) - District 3 – Grafton Post 3081 (Reps: Harold Chipps, Donna Bodkins & Andrea Wilfong) - District 5 – Location: Sophia 4326 (Reps: PSC Corrina Boggess, Pres. Linda Smith)
November 15	2 nd District Meeting District 1 – Chester Post 6450 (Reps: Ronie Wheeler, Donna Bodkins)
November 15	Post judging should be completed for VOD, PP, Teacher of the Year, and Public Servant
November 20	Post VOD, PP, Teacher of the Year & Public Servant (one each – Law / FF / EMT) entries received by District
December 15	Deadline for Districts to complete VOD & PP judging
December 20	District Voice of Democracy / Patriot's Pen winners received by State HQs

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PLANNING CALENDAR

OCTOBER EDITION



2027

January 1	The Chapel of Four Chaplains Nomination to State HQS
January 1	District Teacher of the Year entry (one entry only) received by state HQS
January 1	District Public Servants of the Year (one each – Law / FF / EMT) received by State HQS
January 15	Deadline for District Program Chairmen to report participating Posts to Department Chairman
January 15	Department HQS reports State VOD & PP winners to NHQS
January 31	2nd Quarter Audits due (October – December)
February 1	Chaplain of the Year nominations to State HQS
February 19 – 21	Midwinter Conference – Bridgeport, WV
February 27 – March 4	Washington Conference – Washington, D.C.
March 1	Scout of the Year Entries to Post
April 1	Post Scout of the Year entry to State HQS
April 10	3 rd District Meeting District 3 – Buckhannon Post 3663 (Reps: Harold Chipps, Diana Stout)
April 11	3 rd District Meeting District 4 – Wardensville Post 2102 (Reps: Kevin Light, Linda Smith)
April 17	3 rd District Meeting District 2 – Mason Post 9926 (Reps: Josh Rife, Linda Smith)
April 18	3 rd District Meeting District 1 – East Fairmont 7048 (Reps: Ronie Wheeler, Mary Chipps & Andrea Wilfong)
April TBD	3 rd District Meeting District 5 – Madison Post 5578 (Reps: PSC Corrina Boggess, Sherry Flanagan)
April 30	3rd Quarter Audits due (January – March)
April 31	Deadline for Posts and Districts to meet requirements for All-State

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PLANNING CALENDAR

OCTOBER EDITION



May 1	JROTC Cadet of the Year entries to State HQS
May 15	Rich Homan Award nominations to State HQS
May 15	All-State Team selected
June 1	Completed Post and District Election Reports to National and State HQS
June 10 – 13	State Convention – Bridgeport, WV
July 31	4th Quarter Audits due (April – June)
July 31 – August 4	National Convention – Milwaukee, WI

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West Virginia as of Friday, October 2, 2026

Dept	Post	Dst	New Annual	Cont Annual	Reinst Annual	New Life	Cont Life	Reinst Life	Life Upgrade	Current	Prior	Percentage	Division	City	State
West Virginia	437	1	0	9	0	1	84	0	1	94	128	73.43%	6	MOUNDSVILLE	WV
West Virginia	548	1	0	2	0	0	77	0	0	79	101	78.21%	8	MORGANTOWN	WV
West Virginia	578	1	1	5	0	0	77	0	1	83	105	79.04%	7	TERRA ALTA	WV
West Virginia	629	1	0	0	0	1	332	0	2	333	355	93.80%	2	FAIRMONT	WV
West Virginia	826	1	0	2	0	0	38	0	0	40	48	83.33%	11	KINGWOOD	WV
West Virginia	1589	1	0	1	0	0	90	0	2	91	101	90.09%	8	MASONTOWN	WV
West Virginia	2345	1	0	4	0	0	32	0	0	36	43	83.72%	11	TUNNELTON	WV
West Virginia	2523	1	0	2	0	0	45	0	1	47	58	81.03%	10	BRUCETON MILLS	WV
West Virginia	2716	1	0	10	0	0	142	0	1	152	182	83.51%	5	WEIRTON	WV
West Virginia	3008	1	0	1	0	0	27	0	0	28	30	93.33%	11	ROWLESBURG	WV
West Virginia	3526	1	0	10	0	0	33	0	0	43	84	51.19%	9	NEW CUMBERLAND	WV
West Virginia	4442	1	0	8	0	0	79	0	1	87	124	70.16%	7	ELM GROVE	WV
West Virginia	6327	1	0	29	0	1	128	0	2	158	168	94.04%	5	SISTERSVILLE	WV
West Virginia	6450	1	4	165	0	0	672	0	8	841	845	99.52%	1	CHESTER	WV
West Virginia	7048	1	0	7	0	0	220	0	0	227	248	91.53%	3	EAST FAIRMONT	WV
West Virginia	9916	1	0	2	0	0	103	0	0	105	121	86.77%	7	WESTOVER	WV
District Totals		1	5	257	0	3	2179	0	19	2444	2741	89.16%	1		
West Virginia	1064	2	0	12	0	0	276	1	0	289	354	81.63%	2	HUNTINGTON	WV
West Virginia	1212	2	0	23	2	0	299	1	1	325	412	78.88%	2	PARKERSBURG	WV
West Virginia	3466	2	0	17	0	0	164	0	0	181	198	91.41%	4	CHARLESTON	WV
West Virginia	3554	2	0	5	0	0	67	0	0	72	81	88.88%	9	HARRISVILLE	WV
West Virginia	4419	2	0	1	0	0	38	0	1	39	45	86.66%	11	CLAY	WV
West Virginia	5269	2	0	4	0	0	33	0	0	37	64	57.81%	10	BELLE	WV
West Virginia	5501	2	0	3	0	0	107	0	0	110	125	88.00%	6	RIPLEY	WV
West Virginia	6418	2	2	3	0	0	48	0	0	53	70	75.71%	9	SAINT ALBANS	WV
West Virginia	6669	2	0	6	0	0	72	0	0	78	94	82.97%	8	RAVENSWOOD	WV
West Virginia	8363	2	0	6	0	0	83	0	0	89	110	80.90%	7	CHESAPEAKE	WV
West Virginia	8516	2	1	3	0	0	44	0	0	48	65	73.84%	10	ELKVIEW	WV
West Virginia	9097	2	2	10	1	2	123	0	4	138	163	84.66%	5	HURRICANE	WV
West Virginia	9796	2	0	4	0	0	62	0	0	66	85	77.64%	9	MILTON	WV
West Virginia	9926	2	0	29	10	0	447	0	1	486	485	100.20%	2	MASON	WV
District Totals		2	5	126	13	2	1863	2	7	2011	2351	85.53%	2		
West Virginia	410	3	3	66	0	0	151	0	2	220	227	96.91%	4	BELINGTON	WV
West Virginia	573	3	4	31	2	1	371	0	4	409	483	84.67%	2	CLARKSBURG	WV
West Virginia	1976	3	0	0	0	0	36	2	13	38	36	105.55%	11	WESTON	WV
West Virginia	3081	3	0	11	0	0	95	0	1	106	130	81.53%	6	GRAFTON	WV
West Virginia	3408	3	0	1	1	0	37	0	0	39	46	84.78%	11	WEST UNION	WV

West Virginia	3663	3	1	5	1	0	125	0	1	132	154	85.71%	5	BUCKHANNON	WV
West Virginia	3738	3	0	2	0	0	20	0	0	22	35	62.85%	11	WEBSTER SPRINGS	WV
West Virginia	5469	3	0	0	0	0	57	0	0	57	59	96.61%	10	GLENVILLE	WV
West Virginia	6106	3	3	10	0	0	54	0	1	67	92	72.82%	8	SUMMERSVILLE	WV
West Virginia	6737	3	0	2	0	0	10	0	0	12	18	66.66%	11	RENICK	WV
West Virginia	8614	3	1	2	0	0	21	0	0	24	28	85.71%	11	CRAIGSVILLE	WV
District Totals		3	12	130	4	1	977	2	22	1126	1308	86.08%	3		
West Virginia	896	4	0	10	3	0	195	0	1	208	238	87.39%	4	MARTINSBURG	WV
West Virginia	1101	4	0	6	0	0	51	0	0	57	72	79.16%	9	ROMNEY	WV
West Virginia	2102	4	0	1	3	0	179	0	0	183	182	100.54%	5	WARDENSVILLE	WV
West Virginia	3518	4	0	8	0	0	99	0	0	107	130	82.30%	6	KEYSER	WV
West Virginia	3522	4	11	4	4	0	686	0	4	705	694	101.58%	1	CHARLES TOWN	WV
West Virginia	3647	4	1	11	2	0	135	0	1	149	163	91.41%	5	ELKINS	WV
West Virginia	4019	4	0	4	0	0	112	0	1	116	130	89.23%	6	BERKELEY SPRINGS	WV
West Virginia	5583	4	0	1	0	0	13	0	1	14	18	77.77%	11	COALTON	WV
West Virginia	5781	4	0	3	0	0	8	0	0	11	12	91.66%	11	HARMAN	WV
West Virginia	6452	4	1	1	0	0	40	0	0	42	51	82.35%	10	RIDGELEY	WV
West Virginia	6454	4	2	15	4	0	98	0	0	119	112	106.25%	7	PETERSBURG	WV
West Virginia	6667	4	2	10	0	0	112	0	1	124	167	74.25%	5	FORT ASHBY	WV
West Virginia	9606	4	0	9	0	0	60	0	0	69	94	73.40%	8	MOOREFIELD	WV
West Virginia	9666	4	0	0	0	1	79	0	1	80	85	94.11%	9	SUGAR GROVE	WV
District Totals		4	17	83	16	1	1867	0	10	1984	2148	92.36%	2		
West Virginia	1144	5	0	3	0	0	42	0	0	45	50	90.00%	10	IAEGER	WV
West Virginia	4326	5	0	7	0	1	70	0	1	78	95	82.10%	8	SOPHIA	WV
West Virginia	4469	5	3	7	0	0	104	1	3	115	129	89.14%	6	BECKLEY	WV
West Virginia	4500	5	0	2	0	0	17	0	0	19	24	79.16%	11	HINTON	WV
West Virginia	4768	5	0	2	0	0	48	0	0	50	62	80.64%	10	ALUM CREEK	WV
West Virginia	5578	5	1	11	2	0	138	0	1	152	184	82.60%	5	MADISON	WV
West Virginia	6153	5	0	1	0	0	70	0	1	71	76	93.42%	9	CHAPMANVILLE	WV
West Virginia	6723	5	0	7	0	1	68	0	4	76	94	80.85%	8	ALDERSON	WV
West Virginia	7695	5	0	8	0	0	41	0	0	49	56	87.50%	10	ANSTED	WV
West Virginia	8364	5	0	2	0	0	62	0	0	64	67	95.52%	10	OCEANA	WV
District Totals		5	4	50	2	2	660	1	10	719	837	85.90%	5		
West Virginia	15050	99	5	27	16	6	660	1	7	715	825	86.66%	1	SOUTH CHARLESTON	WV
District Totals		99	5	27	16	6	660	1	7	715	825	86.66%	5		
State Totals			48	673	51	15	8206	6	75	8999	10210	88.13%			

Department of West Virginia All-State Program 2026-2027

*Indicates All-State Requirements

#Indicates Bonus Points

			*100% by May 1st	*Purchase 5 Buddy Poppies per member by May 1st	*Donate \$275 to VFW Programs	*Submit Monthly Community Service Report in Dashboard	*Nursing Home or Hospital Visit	*Submit VoD or PP Entry (To District by 11/30/26)	*National Home \$50	*DPAA \$75 (Dist \$100)	*District Meeting Attendance	#CTG \$50	Rich Holman Award Nomination	Chaplain of the Year Nomination	JROTC
Post	Name	Total	*100 points by 4/01/27 #250 bonus points by 12/31/26	10 pts	*100 Points by 3/1/27 #250 bonus Points by 10/01/26	25 Points Per Month	20 Points	VoD and PP 10 pts ea. (20 points max)	10 Points	25	25 pts per meeting	#250 Points	#50 Points	#50 Points	#10 Points
6454	Petersburg	1115	350	10	350	75	20		10	25	25	250			
9926	Mason	1105	350		350	75	20		10	25	25	250			
2102	Wardensville	1020	350	10	350				10	25	25	250			
3522	Charles Town	855	350	10	350	75	20			25	25				
410	Belington	765		10	350	75	20		10	25	25	250			
8363	Chesapeake	745		10	350	75			10	25	25	250			
4768	Alum Creek	670		10	350				10	25	25	250			
4	District 4	625			350					25		250			
7048	East Fairmont	545		10	350	75			10	25	25	50			
3466	Charleston	475			350	75				25	25				
6327	Sistersville	450			350	75					25				
9606	Moorefield	435		10	350	50					25				
1144	Iaeger	425			350	50					25				
1976	Weston	425	350			50					25				
4442	Elm Grove	425			350	50					25				
1	District 1	375			350					25					
548	Morgantown	375			350						25				
3554	Harrisville	375			350	25									
6669	Ravenswood	375			350						25				
9097	Hurricane	375			350						25				
1589	Masontown	350			350										
573	Clarksburg	130		10		75	20				25				
629	Fairmont	125				75				25	25				
8364	Oceana	120				75	20				25				
1101	Romney	110		10		50				25	25				
8516	Elkview	110		10		50				25	25				
5578	Madison	105		10		50	20				25				
578	Terra Alta	100				75					25				
1212	Parkersburg	100				75					25				
6450	Chester	100				50				25	25				
6667	Fort Ashby	100				75					25				
3081	Grafton	95				50	20				25				

Department of West Virginia All-State Program 2026-2027

*Indicates All-State Requirements

#Indicates Bonus Points

*Indicates All-State Requirements

#Indicates Bonus Points

[illegible]

Department of West Virginia All-State Program 2026-2027

*Indicates All-State Requirements

#Indicates Bonus Points

[illegible][illegible][illegible]



Honoring veterans with free dental care

Saturday November 7, 2026

Who's eligible

Anyone who has served in any
branch of the military

Since 2014

An annual tradition offered at
select offices around Veterans Day

Scheduling opens

September 29, 2026
online and by phone

How it works

1 Sign up & get notified

Sign up online for notifications and we'll alert you the moment
scheduling opens.

2 Book an appointment

When schedules open, call or book online to reserve your appointment.

3 Receive free care

Arrive at your scheduled time and receive dental care at no cost.



30,000+

veterans served

\$28 million

in donated dental care

21,000+

hours of free care

550+

participating offices

\$100M

2026 marks the first milestone in a new five-year commitment to expand the Healthy Mouth Movement — aiming to deliver up to \$100 million in donated care for underserved patients nationwide.



Thank you for your service.

To get first access to appointments and details,
scan the QR code or visit:

aspidental.com/dayofservice

AspenDental



ROBINSON GRAND

PRESENTS

GARY RACAN AND THE STUDIO-E BAND WARRIORS ROCK



OUR 4TH YEAR IN WEST VIRGINIA
RENEWING PATRIOTISM & UNITING WITH GREAT MUSIC!

★ JOINING US ★
FORMER POW JESSICA LYNCH!!



**ROBINSON
GRAND THEATRE**
444 W PIKE ST, CLARKSBURG, WV

★
OCTOBER 11
DOORS OPEN AT 2:00PM.
SHOWTIME AT 3:00PM.

★ **TICKETS AVAILABLE AT THE VFW** ★
\$10.00 ADMISSION

CALL RON EAGLE 304-629-9980 FOR INFO

★ **THANKS TO A GENEROUS DONOR
VETERANS ARE FREE!** ★

TEACHER OF THE YEAR OUTLINE

Once you have completed the official entry form you will need to attach a minimum of one page (resume) and up to five pages of documentation showcasing their teaching experience. Acceptable materials include resumes, references, news articles, and other relevant documents. If available, include a head-and-shoulders photo.

We recommend submitting a one-to-two-page resume, followed by a document detailing the teacher's specific contributions in the areas listed below. While not required, this format helps judges evaluate each category more efficiently. Notably, a teacher who adopted this recommended format last year was honored at the VFW National Conference in Reno, Nevada, receiving cash awards for both themselves and their school.

Citizenship (1-25 points): Provide one to two paragraphs describing how the teacher encourages and models good citizenship and community involvement. Examples may include organizing food drives, leading neighborhood cleanups, or hosting special events for Veterans Day and other holidays. Please include as much detail as possible.

Innovation (1-25 points): Describe, in one to two paragraphs, how the teacher incorporates innovative ideas, tools, and resources into their classroom practice. Clearly explain the impact these innovations have on student learning and engagement, and highlight any efforts to introduce technologies or methods not yet used in the local area. For example, the teacher might organize virtual field trips to American historical sites, produce podcasts featuring local veterans, or use instructional videos, animations, and interactive quizzes to teach flag etiquette. They may also lead AI-assisted veteran appreciation projects, such as creating posters, digital art, thank you cards, poppy displays, or tributes for Veterans Day and Memorial Day. Whenever possible, provide detailed examples that demonstrate the teacher's creativity and the positive outcomes for students.

Resources (1-25 points): In one to two paragraphs, explain how the teacher leverages available resources. Do they pursue new opportunities or collaborate with agencies to enhance youth education? Examples may include inviting guest speakers, organizing field trips, writing to legislators, or securing additional funding.

Passion (1-25 points): Provide one to two paragraphs illustrating the teacher's passion for education. Do they pursue ongoing professional development, encourage students, and demonstrate a strong commitment to student success? Mention any advanced certifications, student achievements, or mentoring programs established.